ry, I wil first lay open all the whole statute made frecond yeare of this forelayd Benry the tift, after the death of the forelayd sirk oger Acton and his fellowes, at the Parliament holden at Leyerster. at 1.415. That done, I will note upon the words thereof, so as by the circumstances of the fame may appeare what is to be columbed, either so, the defence of they, imnocency, of so, the acculation of this admictary. The tenour and purport of the statute here under ensures.

The wordes and contentes of the flatute made an. 2. Henrici. 5. cap. 7.

The preface or preamble of the statute.

Finalmuch as great (A) rumors, congregations, and infinite cities here in England by divers of pining his matches leege people have been made here of late, as well by those which were of the feet of herefy called Lolardy, as by others of their cofederatio, excitatios, a adetmetic of inters (B) to admille subject p childran layth a the law of down within the lame Realine, as also to (O) before our force raigne Lord the king himselfe and (D) all maner of clases of the lame, his Realine, as well spirituall as temporall (E) and also all maner pollicy, a the lawes of the land. Finally the lame our Lord the king, to the honor of Bod, in confernation and fortification of the Christian tayth, a also in salmation of his royall clase, a of the estate of all his realine, willing to prounde a more open a more due punishmeta, willing to prounde a more open a more due punishmeta gapust the inalice of such herecickes a Lolardes, then hat bene had or been in that case herecove, so that for the feare of the same lawes, and punishment, such herefyes and Lolardes may the rather cause in time to come:

Here it appeareth at whose fute and supplication this statute was fet forward as also the cause why.

Astiterüt reges & Pharisa.

**(**F)

(G)

(H)

(I)

By the adulte and affet aforelayd, a at the prayer of the fayd commons hath ordeined & chablifhed: that especially the Chaucelloz, the Treasurer, the Justices of the one bech and of the other, Juffices of Allile, Juffices of peace, Shiriffes, Waiors, and Bailiffes of Cityes and Townes, and all other officers having the government of people either now prefent or which for the time Chalbe, Do make an othe in taking of their charge and offices, to extend their whole payne and diligence to put out, to do to put out, ceafe & de= strop, all maner of herefyes and errors commonly called Lolardies within the places in which they exercise their charges and offices, from time to time, with all their pow= er: and that they allift, fauoz, and maintaine the ordinaries and their commissaries so often as they or any of them that be therunto required by the faid ordinaries or their comil= faryes: Sothat the layd officers and ministers, when they travell or ride to arest any Lolard or to make any assisted at the (F) instance and request of the ordinaries or their comiliaryes, by vertue of this statute: that y same ordinaries & committaryes do (G) pay for their colls reasonably. And igat the fernices of the king ( unto who the officers befire fwome) be preferred before al other flatutes for the liberty of holy Church & the ministers of the same: And especially for the correction and punishment of hereticks & Lolards, made before these dayes & not repealed, but being in they? force. And also that all persons connict of herely of whatfocuer estate, condition or degree they be, by the fayo ordinaries of their comillaries left buto the fecular power ac= toroing to the lawes of holy Church, thall leefe & forfayte all they lands and tenements, which they have in fee fim= ple in maner and forme as followerh: That is to fay, that the king shall have all the landes & tenementes, which the layd connectes have in fee simple & which be immediative holden of him, as forfayted: And that the other Lordes of whom the lands stenements of fuch connectes be holden immediatly, after that the king is theroffeiled a answered of the (H) years, day, a walt: Chall have lyucry therofout of the hands of the king of the landes & tenements aforelayde so of them holden, as hath bene bled in cale of attaynder of felonies, except the lands and tenements, which be holden of the ordinaries or their commillaries, before whom anye fuch empeached of herefye be convict, (I) which landes and tenements thall wholy remaine to the king as forfeit: And moreover, that all the godes and cattels of fuch convicted, be forfayt to our right fourraigne Lord the king, so that no person connict of herefye & left buto the secular power (ac= cording to the lawes of holy Church) do forfeit his landes before that he be dead. And if any such person so connicted be enfeoffed, whether it be by fine, or by deede, or without deed, in landes and tenements, ventes, of levuices, in fee of otherwise in whatsocuer maner, or have any other postel= fions or cattels by gift or graunt of any person or persons, to the vie of any other then only to the vie of fuch counts: That the fame landes, tenementes, rentes, nor fernices, not other fuch polletions not cattelles thall not be forfeite but our loueraigne Loto the king in no maner wife.

And moreoner, that the Justices of the kinges bench, the Julices of peace, & Julices of Allife, have full power to inquire of all fuch, which hold any errors or herelies, as Lolards and who be their mayntagners, receivers, faustors, and lufteiners, common writers of such bookes, as well of their lermons as scholes, conventicles, congrega= tions and confederacies, & that this clause be put in the comillions of the Jultices of peace. And if any persons be indited of any of the points about faid, that the layd Julices hane power to award agaynft them a Capias, and that the Shrifte be bound to areit f person or persons so indued as some as he can since them, either by hunselse or by his officers. And for so much as the cognitance of herefies, errors, or Lulardies, apperrain to the Judges of holy church, and not buto the secular Judges, that such persons moited)k) be definered unto the Didmaries of the places, bito they? Commillarges by Indeneuers betwene them to be made, within r. dayes after their areft, or loner if it may be done, to be therofacquited or connect by the lawes of holy church in cale fuch perios be not indited of any other thing, the coguilaunce whereof appertagneth to the Judges & secular officers, in which cale after they thalbe acquired or deline= red before y lecular indges of fuch thinges as appertement to y fecular Judges, they chalbe fent in face cuttody onto y faid Didinacies of their commillacies, & to the to be deliuered by Indentures as is afozelayd, to be acquited or co= nicted of the faine herelyes, errors and Lolardies, as is a forefaid, according to the lawes of holy church, & that with in the terms abouelayde . Prouided, that the laide indight ments be not taken in cuidence (L) but onely for information before the Judges spirituall, agaynit such persons indighted: but that y Didinaries begin their proces against fuch perios indued, in the same maner, as though no such indgement were, having no regard to fuch inditementes. And if any be indited of herely, erroz, or Aolardy, and take by p Shiriffe og any other officer of the king , be may be let to magnepale within the layder. dayes, by good lurery for who the late Shriffes or other officers wil answer, so that the person so indighted be readye to be delivered buto the land Dedinaries, of to their Commillarges, before the end of the tenth day about recited, if he may be any meanes for licknes. And that enery Ordinary have lufficiet Conuniffaries or Commissary, abiding in enery Countye in place notable, to that if any fuch person indited be taken, that the lapo Commillaryes of Commillary may be warned in the norable place of his abiding, by the Shiriffe of any of hys officers to come but othe Kinges Bayle within the layd Countye, there to receive the fame perfon to indighted by Indenture as is aforclayd: And that in the Inquestes in this case take, the Shiriffes and other officers buto whom it appertemeth, do impanell god and fufficient perfos not inspected not procured, that is to say, suche as have at the least every one of the that that be so impanelled in such inquelies, within the Acalme, ahundled Chyllinges by the yere of lands, tenements, of of rent, byon payne to leefe to the kings vierr. poud. And that those which Chalbe impanelled upon fuch enqueftes at fellions and gayles, bane e= nery one of them to the value of rl. Willings by the yeare. And if any such person arested, whether it be by the Didinaries of the officers of the king, (M) sither escape of break prison before he be therofacquit before the Ordinary: that then all his goods and cattelles, which he had at the day of fuch arelt, Chail be forfeite to the king : And his landes and tenementes which he had the same day, be seeled also into the kings handes, and that the king have the profites ther= of from the same day butill he render himselfe to the sayde prison from whence he escaped. And that the aforesaid Jufrices have full power to enquire of all fuche escapes and breaking of prisons, and also of the lands tenements gods and cattels of luch persons indighted. Provided, that if as ny fuch person endighted, doe not returne buto the sayde prison, and dyeth (not being connict) that then it shall bee lawfull for his beyres, to enter into the landes and tene= ments of his or their affecter without any other fute made unto the king for this cause. And that all those which have liberties or franchiles royall in England, as the coury of Cheffee, the county and liberty of Durham and other like: And also at the Lordes which have inviloictions and franchiles royall in wales where the kings writs do not run, have like power to execute and put in execution in al pointes, these articles by them or by their officers in like maner as doethe Justices and other the kinges officers about beclared.

. Notestouching the statute prefixed.

Thus having recited the wordes of the flatute, nowe

let

(K)

(L)

(M)