

body and examination of Richard Bishopp of Lincoln, where in the end he was also induced to submit himselfe.

The same likewise did W. Henry of Canterden being suspected and arrested for company keeping with the, whom the Bishops called Lollardes, and for having suspected bookes.

Besides these, diuers other there were also which in the same conuocation were conuicted, and reuoked thez opinions, as John Salle a Priest of London, for hauing a booke in English intituled: A booke of the new law. Item, Richard Monke, vicar of Chesham in Lincolnshyre, who submitted himselfe likewise. In this race and number followed moreover, Bartholomew Crommonger, Ric. Hooper seruant to the Lord Cobham. Tho. Granter, with other mo. mentioned in the foresayd register.

Among the rest which were at this time troubled for thez sayth, was one Radulph Mungin priest, who for the same doctrine was arrested and sent vp by the L. Chancellor of England, to the foresayd Arch. and by him committed to David Hicke. Vicar generall to the B. of London: where after he had endured 4. moneths in prison, he was by the sayd David presented to the conuocation, agaynst whom diuers articles were objected.

But for the better explaining of the matter, first here is to be noted, that during the time of this conuocation prouinciall, Pope Martine had sent downe to the Clergye of Englande, for a subsidy to be gathered of the Church, to mayntayne the Popes warre agaynst the Lollards (to the Papistes did terme them) of Bohemia. Also an other subsidy was demaunded to persecute one Peter Clerke Master of art of Oxfozd, who flying out of England, was at a council of Basill, disputing on the Bohemians side. And thirdly, an other subsidy was also required to persecute W. Russell, warden of the Gray friers in London, who the same time was fled from England to Rome, to mayntayne his opinion before the Pope, and there escaped out of prison, &c. of whom more largely hereafter (Christ willing) we shall entreat. In the meane time marke here the picye whittes of the Pope to hoake in the English mony by a manner of pretences possible.

Thus Rafe Mungyn, the foresayd examine appearing before the bishops in the conuocation, it was articulated agaynst him, first that he should affirme and hold, not to be lawfull for any Christian to fight and make warre agaynst the hereticke of Bohemia.

Item, it was to him objected, that he did holde & say, not to be lawfull for any man to haue propriety of goodes, but the same to be comon, which he expressly denyed that ever he so sayd or affirmed. whereby we haue to obserue, how the crafty malice of these aduerariaries vseth falsely to collect and surmize of men, what they neuer spake, whereby to oppresse them wrongfully, whom by playne truth they cannot expunge.

Moreover, they objected agaynst him, that he should keepe company with Master Clarke foresayde, and also that he dispersed in the City of London, certayn booke of John Wickliffe and of Peter Clarke, namely, the booke Triologus, and the Gospels of John Wickliffe, &c. He was charged moreover to haue spoken agaynst the Popes indulgences, for that the Pope had no more power to gene indulgences, then he had.

Upon these and other such Articles objected, the sayde Mungyn being asked if he would reuoke, answered that it seemed to him not iust or meet so to doe, whiche byd not know himselfe guilty of any heresy. Thus he being respited for that time, was committed to prison till the next sitting, who then being called diuers and sundry times afterwarde before the Bishops, after long inquisition and straight examination made, also depositions brought in agaynst him, so much as they could search out, he notwithstanding stylly denyed as before, to recant. wherefore the foresayd Henry the Archbishop, proceeding to his sentence definitive, condemned him to perpetual prison.

After whose condemnation, the soday next following, the recantation of Tho. Granter, and of Richard Monke Bishoppes aboue mentioned, were openly read at Pauls crosse, the Bishop of Rochester the same time preached at the sayd crosse. The renouer of whose recantation, with his Articles in the same expressed, here vnder followeth.

In the name of God. Before you my Lord of Canterburie, and all you my Lords here being present, & afore you all here gathered at this time, I Thomas Granter priest vnderworthy, dwelling in this City of London, feeling & vnderstanding, that afore this time I affirmed open errors and heresies, saying, beleeuing, and affirming within this City, that he that Christian men callen Pope, is not verie

hope, ner Gods vicary in earth, but I sayd he was Antichrist. Also I sayd, beleeued, and affirmed, that after the sacramentall wordes sayd by a Priest in the Mass, there remaineth material bread and wine, and is not turned into Christs body and his blood. Also I said and affirmed that it was not for to doe in no wise, to goe on pilgrimage, but it was better I sayd to abide at home and beate the weles with theyr heeles, for it was, I sayde, but tree & stone that they loughten. Also I sayde and affirmed that I held no Scripture catholike ner holy, but onely that is conteyned in the Bible. For the Legendes and liues of Sayntes, I held hem nought, and the miracles written of hem I helde vnturc. Because of which errors and heresies I was tofore M. Dauid Hicke, Vicar generall of my Lord of London, and since tofore you my Lord of Saunterbury & your brethren in your council prouinciall, & by you fully informed, which I sayd, mine affirming, beleeuing & teaching, bene open errors and heresies, and contarious to the determination of the church of Rome. wherefore I willing to follow and seue the doctrine of holy church, and depart fro all maner errors and heresye, and turne with good will & hart to y onehead of the church, considering that holy church hitreth ner closeth not her bosome to him that will turne agayne, ne God will not her death of a sinner, but rather he ben turned & line: with a pure hart I confesse, detest, & despise my sayd errors and heresies, and the sayd opinions I confesse as heresies and errors, to the sayth of the Church of Rome, & to all vniuersally holy Church repugnant. And therefore these sayd opinions in speciall, and all other errors and heresies, doctrines and opinions, ayen y sayth of the Church and the determination of the Church of Rome, I abiure and forswear, here tofore you all, and sweare by these holy Gospels by me bodily touched, that from henceforth I shall neuer hold teach, ne preach error error, heresie, ne heresies, nor false doctrine agaynst the faith of holy church, & determination of the church of Rome ner none such thing I shall obstinately defend, ne any man holding or teaching such maner thinges by me or an other person, openly or priuily I shall defend. I shall neuer after this tyme be rector, fautor, counsellor, or defendor of hereticke, or of any person suspect of heresie, ner I shall trow to him: ner wittingly fellowship with him, ner yene him counsell, fauour, ytties, ne colour. And if I know any hereticke, or of heresie, or of such false opinions, anye person suspect, or anye man or woman making or holding priuy conuenticles, or assemblies, or any diuers or singular opinions on the common doctrine of the Church of Rome, or if I may know any of their fautors, comforters, counsellors, or defenders, or any that haue suspect booke or quiers of such error and heresies: I shall let you my Lord of Canterburie, or your officers in your absence, or the Deacons and Deaconsaries of such men, haue saone and ready knowing, so help me God and holy venge, and these holy Gospels by me bodily touched.

After this recantation at the Crosse thus published, and his submission made, the sayd Granter, then was by the aduise of the Bishops, put to 7. years imprisonment, vnder the custody and charge of the bishop of London.

After this, followed in like maner the recantation of Richard Monke: Also of Edmund Freith, which was before Butler in Sir John D. castle.

Beside these aboue remembred, many and diuers there be in the sayd register recorded, who likewise for their faith and religion were greatly vexed and troubled, especially in the Dioces of Kent, in the townes of Romney, Tenterden, wodcherche, Cranbroke, Stapelherst, Beninden, Walden, Wolucnyden and others, where as whole householdes, both man and wife, were drinen to forsake theyr houses and townes for daunger of persecution: as sufficiently appeareth in the proccle of the Archb. Chicheley agaynst the sayd persons, and in the certifiat of Burbath his officiall, where in are named these persons following.

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| 1. W. White-Priest. | 9. W. Chiueling. |
| 2. Tho. Grenest. Priest. | 10. John Tame. |
| 3. Bartho. Crommonger. | 11. John Fowlin. |
| 4. John Wadnon. | 12. Will. Somer. |
| 5. Ioan his wife. | 13. Marion his wife. |
| 6. Tho. Euerden. | 14. John Abraham. |
| 7. William Euerden. | 15. Rob. Munden. |
| 8. Steuen Robin. | 16. Laurence Coke. |

One head, that is, the vntic of the Church.

Men tied to the Church of Rome.

The affliction and trouble in Kent, vnder Chicheley.

Persons per secuted in Kent.

These being cited by together by the bishop would not appere, whereupon great inquisition being made for them by his officers, they were constrained to flee their houses & towne, & shift for themselves as covertly as they might. when Burbath and other officers had sent worde to the Arch

W. Henry of Tenterden examined.

A booke of the new law. I. Galle, R. Monke, Bart. Crommoger N. Hoper. Tho. Granter troubled for their doctrine.

A subsidie gathered by the pope to fight against the faithfull of Bohemia.

Romische fleighes to get the English money.

Articles objected against Rafe Mungin.

Triologus. The Gospels translated by John Wickliffe.

Radulph Mungin condemned to perpetual prison.

Tho. Granter. Richard Monke.

The recantation of Tho. Granter. Note the doctrine & opinions in those dates, where the Gospel took place.