I. And power is geuen him ouer all tribes, and people and tongues, and nations, &c. Apoc. 13.

We fooles thought their life to be madnes, and their Sapiens. 5.

Et os eius

onis.

ficut os Le-

I. And his

mouth is

mouth of

like the

a Lvon Apoc. 13.

Draconis

scripta.

lex saguine

The popes religio hath

left all sence

of humani-

ers of the forelayd Archheritiches and hereticall opinions calling behind their backes as well the feare of Bod, as i thame of the world, neither receiving fruit of connection & repentaunce by the miserable destruction of the foresayde John Bus and Hicrome, but as men drowned in the bun geon of their sinnes, cease not to blaspheme the Lozd Bod taking his name in vapne (whose minds the father oflies hach damnably blinded) and do read and fludy the forefaid bookes or workes, contayning herelies & erroures, being ende with lately by the foreland Synode condened to be burned: also out honour. to the perill of themselves and many other simple men, & against the statutes, decrees, and ordinaunces in the Synode aforefayd, and the Canonicall fanctions, do prefirme to picach & teach the laine, to the great perill of loules, the berogation of the Latholicke fayth, and felaunder of many other belides. We therfoze confidering that errour, when it is not relifted, seemeth to be allowed and liked, and having a defire to relift fuch enill and pernicious errours, and beterly roote them out from amonast the companic of favth= full chailtians, especially fro the afore recited places of Bo= hemia, Woralia, and other fraights and Alands forming and boxdering byon the fame, leaft they find b fretch out & enlarge their limites: we will and commann your differtions by our letters Apostolicall, the boly Councell of Costance approxing and allowing the same, that you that are Archbishops, Bishops, and other of the clergy, and energy one of you by hindelf or by an other or others, being grave and fit persons to have spirituals surficient on to see that al and linguler persons, of what dignitie, office, preeminence fate, or conditio so cuer they be, and by what name soener they are knowne, which thall prefume otherwife to teache preach, or observe, touching the most high and excelent, the most wholesome and superadmirable Sacrament of the bloud of our Lorde Jelus Christe, or els of the Sacra= ment of Baptilme, confession of linnes, penaunce for lins and extreme buction, or els of any other Sacramentes of the Church, articles of the faith, then that, which y right holy & uninerial church of Kome both hold, teach, preach, & obserucion cls y shall presume obstinately by any wayes on meanes, primity, or apectly, to hold, beloue, and teach the Articles, bookes, or doctrine of the forclayd Archhereticks John Wickleffe, John Bus, & Bieroninus of Prage, be= ing by the foresayd Synode of Constaunce with they authours (as is fayd) damned and condemned, or dare pre-fume publikly or printly to allow or commend in any wife y death and end of y faid archheretiks, or of any other their receivers, ayders and fanourers, in the fanour of suppose tation of the forelayd errors, as also their belevers and ad= herentes: that then as before, you fee and cause them and e ucry of them to be most severly punished, that you sudge and gene fentence byon them as hereticks, and that as ar= rant hereticks you leave them to the fecular court of pow= er. Let the recemers also, and favourers and defenders of such most pessiferous persons, notivitanding they neyther beleuc, fauour, nor hanc denotion, towardes their errors but happely that recease or entertain fuch petitierous perfons, because of carnall affection, or friendly love, belides y punishmene one buto the by both lawes, ouer and aboue the fame punishment, by competent judges be so afflicted, e for to haynous acres of theirs, with to leucre payn & punilhinent execuciated, that the fame may be to other in like case offending, an example of terrour: that at the least, those whome the feare of God by no meanes may renoke from such cuill doing, yet the severitie of this our discipline may

the same, there be many other of fecretaries and follow=

force and confiragne. As couching the third fort, which shalbe any maner of wayes infected with this damnable fect, and Challafter coperent admonition repet and amend themselues of such errours and fectes aforelagd, and will returne agayn into the lap and onitie of our holy mother the Churche, & fully \*Etvidi& acknowledge and confesse the Catholike fayth: towardes bestiam & them let the seucritic of instice, as the quallitic of the facte reges terræ

finall require, be fomewhat tempered with a tall of mercy, & excercitus \* And furthermore, we will and command, that by thys our authoritie Apoliolicall, reerhort and admonish al the professours of the catholicke fayth, as Emperours, kings, Dukes, Princes, Marquelles, Carles, Barons, Linights and other Magistrates, Rectors, Consuls, Proconsuls, Shires, Countries and Universities of the kingdomes, Prounces, Lities, orwnes, Caliles, villages, their lands & other places, & al other crecuting tepozal juridiction according to the form a exigence of the law, y they expell out of their kingdoms, prouincies, Cities, towns, cattles, villages & lands, & other places, al & all maner of suche here= tickes, according to the effect and tenour of the Councell of Anterane, beginning, Sicut ait ecclesia. &c. y those whom

publikely and manifeltly by the enidence of their deedes, fhall be knowne to be such as like sicke and scabed speepe infect the Lords flock, they expell and banifly till fuch tyme as from be or you or els other eccleffafticall judges of Inquisitours holding the fayth and communion of the holye church of Bome, they that I receive other order and comtermaund: and that they fuffer no fuch within they? thyres and circuites, to preach or to keepe either house or familye either yet to ble any handicrafte or occupations or other trades of merchaundile, or els to folace ibemicines anye wayes, or frequent the company of Chaffen men.

And furthermore if suche publike and knowne here-tiques shall chaunce to dye (although not so denounced by the Church) yet mithis fo great a crime, let bym and them want Chriftian buriall, and let no offeringes or oblations be made for them nor received. Dys goodes and substance also fro frime of his death, according to f Canonical lanctions being confilcate, let no fuch chioy them to who they appertayne, till that by the eccleliafticall indges hauling po wer and authoritie in this behalfe, fentence vpon that his or their crime of herelie, be beclared, and promutgate, & let fuch owners as be found suspect or noted with anye suche luspition of herelie, before a competent and ecclefiafticall indge, according to the confideration and exigence of that fulpicion, and according to the qualitie of the perion, by p arbitrement of luch a moge: the wand declare bys proper own innocecy with denotion as bescemeth in that behalf, And if in hys purgation, being Canonically interdicted, he do fayle, or be not able Canonically to make his purgation, or that he refule to take hys othe by damnable obstinate, to make such purgation: then her him becousement as an hereticke. But such as thorough negligence or thorough flothfulnes, thall omit to thew their lays inno cencie and to make lich purgation, let them be excominunicate, and so long put out from the company of Christen men, til y they thall make condigne fatilfactio: fo that if by the space of one whole years they thall remayne in such ex-communication, then let them as heretickes be condened.

And further, if any thalbe found culpable in any point of the forelayd petiferous voctrine of the Archheretickes aforelayd, or in any Article thereof, whether it be by the reposte of the leditious, or els well disposed : let them yet be punished, according to the Canons. If onely through infamy and sulpition of the foresaid Articles or any of them, a= ny man chalbe found suspect, & in his purgation Canonicall for this thing being interdicted, thall fayle: let hym be accompred as a man connict, & as a connict person by the

Canons let him be punished.

And furthermoje we innouating and putting in cres cution the Canon of our predecessour of happy memory pope Boniface the s. which beginneth thus: Veinquisitionis negocium. &c. In erhorting wife require and also commaund all tempozall potentates, Loides & Judges afore recited, by whatfoever dignities, offices, and names they are knowen that as they before to be had, estemed, & cometed for the faythfull members and children of the Church, and do retoyce in the name of Chaift; fo in likewife for the defece of the fame faith, they wil obey, inten, giue their and, and fauciable help, to you that are Archbilhops, 131thops, and Beclefiaftical men, inquificours of al bereticall plautic, and other Judges and Ecclelialicall persons by you hereunto, as aforefayd, appoynted (holdying the fayth and communit of our boly mother the church) for the learching out, taking, alafe cultody, of all the forelayde heretickes, their beleuers, their fauozers, their receiners, and their defenders, when so encreher shalbe therunto of them required.

And that they bring and cause to be brought (al belay set aparte)the forelaybe pelliferous perforts to feeking to de= apacte) the tolerayse permerous perions to teeking to oe-firoy others with them, into suche safe keeping and pay-lous, as by you the Archbyshops, Byshops, Liergie, and Inquisitors aforesate, are to be appointed, or els onto such other place or places, as either you or they chal commasse within any of their dominious, governments, and rectories, wherethey by catholickemen, that is, by you the Archbilhops, by lhops, the Clergy, and inquilitours, or any other that thalbe by you appointed, or are already appointed by any of you, may be holden and kept in fate kepping, putting them in fetters, thackles, boltes, and manacles of yea under most straight custody for escaping away, tyll suche tyme as all that busines which belongeth unto them, be by the judgement of the church finished and determined, and that of such heresie, by a competent eccle-tapticall indge (which firmely boldeth the faith and com-minus of the said holy church of Rome) they be codemued. The residue, let the social per composall Lorden, Rec-

cours, Judges, or other their officers and Purlinauntes,

Note the ten dernes of i louing to Rome.

Et facies om nes pulillos, et magnos, & di uites, et paupe. res, et feruos, accipere charac. terem in manu fundextra,
1. And he shall make both little and great, riche and poore, free & bond to take his character in their right hand &c. Apoc. 13.

corum pug.. debat in equo, & exercitu eius.

nantes cum illo qui fe-Apoc. 13. Et data est illi potestas in omnem tribum, er populum ct linguam, & gentem

Satan ratteleth his chaines.