

Election maketh not the successor of Pet. but imitation.

consented together with liuely voyce according to the custome of men upon the person of any, therefore, that person is lawfully elect, or therefore is the true and manifest successor...

One head of the vniuersall church beside Christ hath no foundation in all scripture.

25. Where is not so muche as one sparke of appearance that there ought to be one head, ruling and gouerning the church in spirituall causes, which should alwayes be conuerfiant in the church militant...

Let every one that is suspected in the foresayd articles, or els otherwise found with assertion of them, Be examined in maner and forme as followeth.

The forme and maner of the popes inquisition.

IN primis, whether he knewe John wickleffe of Englande, John Hus of Bohemia, and Hierome of Prague, or anye of them, and how he came by the knowledge of them, whether that during the liues of them or any of them, they had eyther bene conuerfiant with them, or found any friendship at their handes.

Herefieto pray for I. Wickliffe or I. Hus, &c.

2. Item, whether he knowing them or any of them to be excommunicate, did willingly participate with them: esteeming & affirming the same their participacō to be no sin.

3. Item, whether that after their deatches, he euer prayed for them or any of them, openly or priuily, doing any work of mercy for them, affirming them to be either saintes, or els to be saved.

Herefieto beleeue the council of Constāce

4. Item, whether he thought them or anye of them to be saintes, or whether that euer he spake such wordes, and whether euer he did exhibite any worshippe vnto them as vnto saintes.

5. Item, whether he beleeue, hold, and affirme, that euery generall council, as also the Council of Constāce, doth represente the vniuersall Church.

6. Item, whether he doth beleeue that that which the holy Council of Constāce: representing the vniuersall church hath and doth allow in the fauour of the sayth, and saluatiō of soules, is to be approued and allowed of all the saythfull Christians: and that whatsoever the same Council hath condemned, and doth condemne to be contrary both to the sayth and to all good men, is to beleeued, holden, and affirmed for condemned or not.

7. Item, whether he beleeueth that the condemnations of John Hus, John wickleffe, and Hierome of Prague, made as well vpon their persons, as their bookes and doctrine by the holy generall Council of Constāce, be rightly & iustly made, and of euery good Catholicke man, are so to be holden and affirmed, or not.

8. Item, whether he beleeue, hold, and affirme, that John wickleffe of England, John Hus of Bohemia, and Hierome of Prague, were heretickes or not, and for heretickes to be nominated & preached, yea or not, and whether theyr bookes and doctrines were and be peruerse or not, for the which together with their pertinacie, they were condemned by the holye sacred Council of Constāce for heretiques.

9. Item, whether he haue in his custody any treatises, final workes, Epistles, or other writings in what language or tongue soeuer, set forth and translated by any of these heretickes John wickleffe, John Hus, and Hierome or any other of their false disciples and followers, that he may deliver them to the ordinaries of that place, or his commissary, or to the inquisition, vpon hys othe. And if he say that he hath no suche writing about him, but y they are in some other place: that then you sweare him to bring the same before his Ordinary or other aforesayd, within a certayne tyme to him prefixed.

10. Item, whether he knoweth any that hath y treatises, workes, Epistles, or anye other writings of the aforesayd John wickleffe, John Hus, and Hierome, in whatsoeuer tong they are made or translated, and that he detect & manifest the same, for the purgation of their sayth and executiō of iustice.

11. Item, especially let the learned be examined, whether

he beleeueth that the sentence of the holy Council of Constāce vpon the 45. articles of John wickleffe, and the 30. Articles of John Hus be not Catholicke: which sayth that some of them are notorious hereticall, some erroneous, or ther some blasphemous, some slanderous, some rash and seditious, some offensive to godly eares.

12. Item, whether he beleeueth and affirmeth, that in no case it is lawfull for a man to sweare.

13. Item, whether he beleeueth, that at the commaundement of a iudge or any other, it is lawfull to take an oth to tell the truth in anye conuenient cause, although it be but purging of an infamy or not.

14. Item, whether he beleeueth that perjury wittingly committed, vpon what cause soeuer, whether it be for y safeguard of hys owne life, or of any other mans life, (yea, although it be in the cause and defence of the sayth) be a sinne or not.

14. Item, whether a man concerning purposely the rites of the Church, and the ceremonies of exorcisme of Cathedrisme, and the consecration of the water of Baptisme, be deadly sinne or not.

15. Item, whether he beleeue, that after the consecration of the priest in the sacrament of the altar vnder the figure of bread and wyne, be no materiall bread and wyne: but in all poyntes, the same very Christ which was crucified vpon the Crosse, and sitteth vpon the right hand of the fasher.

17. Item, whether he beleeue, that after the consecration made by the priest vnder the onely forme of bread and besides the forme of wyne, be the very flesh of Christ and hys blood, hys soule and hys deitie, and so whole Christ as he is, and in likewise, vnder the forme of wyne without the forme of bread, be the very flesh of Christ and hys very blood, his soule, and deitie, and so whole Christ, & the same body absolutely vnder euery one of those kinds singularly.

Herefieto misfiter in both kindes.

18. Item, whether he doth beleeue, that the custome of housfiling of the lay people vnder the forme of bread onely, obserued of the vniuersall Church, and allowed by the onely Council of Constāce, be to be vied, and not without the authoritie of the Church, at mens pleasures to be altered, and that they that obstinately affirme the contrary to this, are to be punished as heretickes, or not.

19. Item, whether he beleeue that those whiche contemne the receiuing of the sacramentes of confirmation, or extreme unction, or els the solemnisation of matrimony, commit deadly sinne or not.

20. Item, whether he beleeue, that a Christian man, ouer and besides the contritiō of hart, being licensed of a conuenient priest, is bound to confesse himselfe only to a priest and not to any lay man, be he neuer so deuout or good, vpon the necessitie of saluation.

21. Item, whether he beleeue, that in the cases before put, a priest may absolue a sinner confessing himself, and being contrite, from all sinnes and enioyne him penance for the same.

22. Item, whether he beleeueth, that an euill Priest, with due maner and forme, and with the intentiō of doing, doth verily consecrate, doth verily absolue, doth verily baptize and doth verily dispose all other sacramentes euen as the Church doth.

23. Item, whether he beleeue that Saint Peter was the Vicar of Christ, hauing power to bynde and to lose vpon the earth.

24. Item, whether he beleeue that the Pope being canonically elect, whiche for the tyme shall be, by that name expelly be the successor of Peter or not, hauing supreme authoritie in the Church of God.

25. Item, whether he beleeue that the authoritie of iurisdiction of the Pope, an archbishop or a Bishop in binding & loosung, be more then the authoritie of a simple priest or not although he haue charge of soules.

26. Item, whether he beleeue, that the pope may vpon a iust and good cause, geue indulgences and remission of sins to all Christian men, being verily contrite and confessed, especially to those that go on pilgrimage to holy places and good deedes.

Herefieto deny the Popes indulgences.

27. Item, whether he beleeue, that by such grant the pilgrimes that visite those Churches, and geue the any thing may obayne remission of sinnes or not.

28. Item, whether he beleeue that all Bishops may graunt vnto their subiectes according as the holy Canons doe limit, such indulgences or not.

Herefieto worship images

29. Item, whether he beleeue and affirme, that it is lawfull for saythfull Christians to worship Images and the reliques of sayntes or not.

30. Item, whether, he beleeue that those religions, whiche the Church hath allowed, were lawfully and reasonably bought in of the holy fathers or not.