Anthony Dalabers ringe taken from him.

Anthony Dala-

ber apprehéded

and troubled for

The examinatio

Doct . London

Warden of the

new Colledge,

an Archphari-

fcy.

Dalaber.

Anthony

M.Garrer.

hand, he layde it was bys ring, for therein was his name. an A.foz Antonie, and a D.foz Dunftane. When I hearde hym to fay, I withed in my heart to be as well ociquered from and out of hys company, as I was affired to be de= linered from my ryng for ener.

Then he called for pen, inke, and paper, and commaded me to wayte when showe Barret came vino nie, & where he was become. I had not wrytten fearlly three woordes, but the chief bedie with ij. oziif. of the Commillaries men, were come, buto Mailter 102102, requiring hym strayght= wayes to bying us away onto Lyncolne Conledge to the Commillarye, and to D. London. whether when I was brought into the chapel, there I found D. Cotilioide com= millarie, D. Higdon then Deanc of the Cardinals Colledge, and D. London warden of the new Colledge stan= dinge together at the altare in the chappel. when I was brought unto them, after falutations genen and taken be= tweene them, they called for chaires and late downe, a cal= led for me to come to them. and frifte they asked what my name was. I rold them that my name was Antonye Dalaber. Then they also aiked me howe long I had bene ftu= dent in the Uninerlitie, and I tolde them almost 3. yeares. And they asked mee what I studied. I tolde them that I had read lophificie and logicke in Alborne Hal, and nowe was removed buto Blocester Colledge to Audythe Linil lawe, the which the tozelayde portor of the Audentes affir= med to be true. Then they alked me whether I knew H. Barret, and how long I had knowen him. A rolo them I knew him wel, shad knowen him almost a tweluemoth. They alked me when he was with me. I told them yester= day at after none.

came unto them which was fent for, when, inke and paper. I trowe it was the Clerke of the Anmerlitie, Alione as he was come, there was a bourd & trefles with a forme for him to fit on, let betweene the Doctours and ine, and a great Malle boke layde befoje me, and I was commann= ded to lay my right hand on it, and to sweare that I should trucky anniwere unto fuch articles and interrogatories as A Chould be by them examined byon. I made danger of it a while at first, but afterwarde being perswaded by them, partly by faire words, and partly by great threates. 3 pro= inited to do as they wold have me, but in my hart nothing to ment to do. So I layd my hand on the boke, and one of them gave me my othe, and that done commaunded me to

Now by this time whiles they had me in this talke, one

kille the boke. Then made they greate curtelle betweene them who thould examine me, & minister interrogatoryes onto me. At the last, the rankell papistical phariley of the

all D. London toke vpon bym to do it.

Then he alked me againe by my othe. where M. Bar= ret was, and whether I had conneyed bym. I tolde him I had not conneyed hym, not yet will not where he was, not whether he was gone, except he were gone to woodfocke, (as I had before layde) as he thewed me be woulde. Then he alked me agayne when he came to me, howe he came to me, what and howe long he talked with me, and whether he went from me, I tolde hym he came to me about enen= fong time, and that one brought hym buto my Chamber doze, whome I knowe not, and that he told me he would goe to woodlocke for fome venifon to make mery withalf this Shroftide, and that he woulde have borowed a hatte, and a paire of high thoes of me, but I had none fuch to led hym, and then he fireight went bys way fro me, but whe= ther I knowe not. All welemy layings the leribe wrote in

a paper boke.

Then they earnefly required me to tell them whether I had conveyed hym, for furely they fande I brought hym going some whether this morning, for that thei might wel perceine by my foule thoes and dirry holen, that I had tranailed with him the most part of this night. I aunswered plainly that I lay at Alboanc Ball with sir Firstames, and that I had good witness therof there. They asked me when I was at Eucusong. I colde them at Frilwides, and that I lawe firste M. Commissarie, and then mailter D. London come thether at that time buto M. Deanc of Frisewides, and that I faw them talking together in & Church there, D. London and the Deane threatned mee, that if I would not tell the truthe where I had done hym, or whether he was gone, I should surely be fent unto the Tours of London, and there be racked, and put into litle cale. But M. Commillary prayed me with gentle words to tell him where he was, that he might have him againe, & he would be my very great frende, to deliner me out of trouble frait-way. I told hym I could not tel where he was, not whether he was become. Thus did they occupie and tople mee almost two houres in the chappel, sometimes with threat nings and foule wordes, and then wyth faire wordes and fayic promites flattering mee. Then was hee that brought

M. Barret buto my chamber, brought before me, and caufed to declare what M. Barret layde buto me at by scome ming to my chamber, but I faide plainely I beard pun fay no luch thing, for I thoughte my nay to be as good as bys yea, feeing it was to rid and deliner my Bodly brother out

of trouble and peavill of his life.

At the last, when they could get nothing of me whereby to burt of accuse any major to know any thying of p which they fought, they al 3. together brought me bp a log fraires into a great chamber ouer 29. comillaries chamber, wherin Rode a great paire of very high Rocks. Then M. Com= in the Rocks. millary alked me for my puris & girdle, toke away my mony and my knines, and then they put both my legs into y fockes, and lo locked me falte in them: in which I late, my fere being almost as high as my head, and so departed they (I thinke to their abominable malle) locking fall f chain= ber done, and leaving me alone. When all they were gone, then came but omy remembrance the worthy forewarning and godly declaration of that most costant marry; of Bod, M. John Clarke my father in Christ, who well nigh two yeres before that, whe I did earnestly delive bym to graut me to be his scholler, a that I myght go w hym continual= ly when and wherefoener he shoulde teache oz pzeache (the to hich he did daily) layd unto me much after this lost: Da= laber, you defire you wot not what, & that you are, I feare me, bnable to take boon you. For though nowe my preaching be swete and pleasaunt unto you, because there is yet no perfecution laide on you for it, yet the time will come, & that peraduenture thoustly, if ye continue to live godly ther in, that Bod will lay on you the crosse of persecution to try you withall, whether you can as pure golde abide the fire, or as Aubble and drolle be confumed thereiv. For the holy Bholte plainely affirmeth by \$. Daule, quod omnes qui pie volunt viuere in Christo Iesu, persecutionem patientur. yca, you thall be called and judged an heretike, you thalbe abhorred of the world, your owne friends and kinffolke wil forlake you, and also hate you, and you shalbe cast into prison, and no man Chall Dare to bely or comfort you, and you Chall be acculed & brought before the bilhops, to your reproche and thame, to the great forow of all your faithfull friendes and kinstolke. Then wil yee with yee had never knowen thys bottrine. Then will ye curle Clarke, and with that yee had neverknowen him, because he hath brought you to al these troubles. Therfore rather then that ye chuld do this, leave of from medling of this doctrine, and defire not to be and continue in my company,

At which worder I was to griened, that I fell downs on my knees at his fecte, with aboundance of teares and lighes even from the bottome of my heart, I earnestly be= fought him, y for the tender mercy of God thewed water ws in our Lord Iclus Chailt, he would not refule me, but re= ceine me into his company, as I had defired, faging that I trufted verily that he which had begon this in me, woulde not forfate me, but gene me grace to continue therin buto the ende. Inhen he heard me lay to, he came to me, and take me up in his armes, killed me, the teares trickling downe from his eyes, a layd buto me: The Lorde ahnighty graut Pou foto do, and from benceforth for ever take me for your father, and 3 will take you for my fonne in Chrifte, Rome were there at that time in Oxfords, diners Graduates and Scholers of fundry Colledges & Halles, whome God had called to the knowledge of his body words, which all reforted buto B. Clarkes disputations & lectures in divinitie at all times as they nught: and when they might not come conveniently. I was by M. Clarke appoynted to refort to euery one of them wekely, gird to know what doubts they had in any place of the firmpures, that by me fed dynathey might have the true publishing of the lame; which cra erale did me mougand and profite, to the understandings

of the holy leviptures, which I most desired.

This folelaide forewaring and gooly declaration (I tay of this mongodly Gartic of Bod Gg. Clarke, coming to my rememblance, causing me worth beet sighs to cry but to Bod from my barted asid me worth his holy spirit, that I mugte be able paciently a quietly to beare a lister what Dalaberarfocuer it thuld please him of his fatherly love to lay on me, med with to his glory a the comfort of my dearely beloved brethren, patience as whom Ashought now to be in great feare a auguith, least I would be an acculer of them all for but o me they al were well knowne, call they boings in that matter. But God be bleffed, I wasfully bet never to acuse any of the, whatlocuer (hould happen of me. Before dinner & Lotifforde D. Cotifcame up to me and requested me earnessly to tel him where ford perfect master Barret was, and if I would so do, he promised me ter of Dalatraightwases to deliver me out of prison. But I told hym. ber & Garagement me to tell mere he masses more in people I coulded. I could not tell where he was:no more in drede I coulde. Then hee departed to dinner, alking mee if I woulde cate any meate, and I tolde him, yea right gladly. He layde hee

Ant hony Dalaber set

The exhortation of M. Clarke to Anthony Dalaber.

2. Tim. 3.

The Civille commonly followeth the Gospel.

patience and constancy,

pluom