The Queene perceininge to what purpose thys talke dib tend, not being buprouided in what fortto behaue ber felie towards the king, with fuch aunsweres resolued bys questions as the time and opoliunitic present did require, mildly, and with a renevent countenaunce aunswering a= gaine after thys maner.

fubmiffion to theking.

Your Maiestie (quoth she) doth right well know, neither I my TheQuenes felfe am ignoraunt, what great imperfection and weakenesse by our first creation, is allotted vnto vs women, to be ordained and appoynted as inferiour and subject vnto man as our heade, from which head all our direction ought to proceede, and that, as God made man to his owne shape and likenesse, whereby he being indued with more speciall giftes of perfection, might rather be stirred to the contemplation of heavenly things, and to the earnest endeuour to obey his commaundements: euen so also made hee woman of man, of whome and by whome shee is to be gouerned, commanded and directed. Whose womanly weakenesse & naturall imperfection, ought to be tollerated, aided and borne wythal, so that by his wisedome such things as be lacking in her, ought to be supplied.

Sithens therefore that God hath appoynted suche a naturall difference between man and woman, and your Maiestie beyng so excellent in giftes and ornaments of wisedom, and I a seely pore woman fo much inferiour in all respects of nature vnto you; how then commeth it nowe to passe that your Maiestie in such diffuse causes of religion, will seeme to require my judgement? Whyche when I have vttered and fayd what I can, yet must I, and will I referre my judgement in this and all other cases to your Maiesties wisedome, as my onely anker, supreme heade and gouerner heere in earth next under God, to leane unto.

Not so by Saint Marye, quoth the King. you are be= come a Doctor, Bate, to instruct vs (as we fake it) and not to be instructed, or directed by vs.

If your Maiestie take it so (quoth the Queene) then hath your Maiestie very much mistaken me, who haueener bene of the opinion, to thinke it very vnseemely & preposterous for the woman to take vpon her the office of an instructer or teacher to her Lord and husband, but rather to learne of her husband, & to be taught by him. And where I have with your Maietties leave heeretofore bene bolde to holde talke with your Maiestie, wherein sometimes in opinions there hath seemed some difference, I have not done it fo much to maintaine opinion, as I did it rather to minister talke, not onely to the ende that your Maiestie mighte with lesse griefe passe ouer this painefull time of your infirmitie, beinge intentine to oure talke, and hoping that your Maiestie shoulde reape some ease thereby: but also that I hearing your Maiesties learned discourse, might receive to my selfe some profite thereof. Wherein I assure your Maiestie I haue not missed anye parte of my desire in that behalfe, alwayes referring my selse in all suche matters vnto your Maiestie, as by ordinaunce of nature it is convenient for me to doe.

And is it even fo frecte hart, quoth the king? And ten= ded your arguments to no workeend? Then perfect frendes we are now again, as ever at any time heretofore: and as hee late in hys chaire embracing her in his armes & kil= fing her, hec added thys faying : That it did him more good at that time to heare those wordes ofher owne mouthe, then if hee the Quene. had heard present newes of an hundreth thousand pounds in money fallen unto him. And wyth greate fignes and tokens of marucilous toy and liking, with promites and affurances, neuer againe in any fort more to mistake ber, entering in-to other very pleasaunt discourses with the Queene & the Lords, and Bentlemen Canding by, in the end (being very farre on the night) he gaue her leane to departe, whome in her ablence to the standers by, he gaue as lingulare and as affectious commendations, as before time to the Bill, and the chancelog (who then were neither of them prefent) be feemed to millike of her.

Row then (Bod be thanked) the Kings mynde was eleane altered, and he detelted in his heart (as afterwards he plainly showed) this Tragicall practile of those cruell Caiphales: who nothing viderstanding of the kings wel reformed minde, & good disposition towarde the Ducene, were builly occupied about thinking a proniding for their nert dayes labour, which was the day determined to have carped the Aucene to the Dower.

The day & almost the houre appoynted being come, the B. being disposed in the after none to take the airc (waited oppon wyth two Bentlemen onely of hys bed chamber) went into the garden, whether the Queene also came, be= ing fent for by the Binge hymfelfe, the three Ladies about named, alone waiting oppon her. with whom the king at that time disposed himself to be as pleasant as ever he was in all his life besite: when sodainly in the middest of they? myth, the houve betermined being come, in commeth the

Lord chauncellour into the garden with a 40, of the kings garde at his heeles, with purpole in deede to have taken the Aucene together with the 3. Ladies aforefaire, whom they had before purposed to apprehende alone, even then but o the tower, whom then the thing fremly beholding, breaking of his myrth with the Queene, flepping a little a fide, called the Chauncellour buto hym. who uppon hys knees spake certaine wordes buto the king, but what they were (for that they were foldly ipoken, and the Amg a good Pretie Diffance icom the Queene)it is not well known, but it is most certaine that the kings replying but bym, was knaue, fog bis auniwer : yea arrant knaue, bealf, and fole, and with that the king commaced hym pietently to quant out of presence, which words although they were uttered fomewhat lowe, yet were they to vehemently why speece out by the king, that the Ducene did casely with her Ladies aforeland oner heare them: which had bene not a little to her comforte, if thee had knowen at that time the whole cause of hys comming so perfectly, as after thee knewe it. Thus departed the L. Chacellog out of the kings prefence as he came, with all his traine, the whole mould of all hys deuile being beterly broken.

The king after his departure, immediatly returned to the Quene, whom the perceining to be bery much chafed, (albeit comming towardes ber, be inforced himfelfe to put on a mery countenance) with as fwete words as the could otter, endenoured to qualify the king his oupleasure with request unto his maiestic in the behalfe of the I. Chaunce loz, whom he feemed to be offended with all: laying for his excule, that albeit the knew not what tuff cause his maiethy had at that time to be offended with him, yet thee thoughte that ignoraunce not will, was the cause of his error, and so befought hys maieffie (if the cause were not very hamous)

at her humble fuite to take it.

Ah pwie soule (quoth he) thou little knowest how cuill he described this grace at thy hands. Of my worde (sweete heart) he hath bene towardes thee an arrant knaue, and fo let him go. To this the Queene in charitable maner replying in few wordes, ended that talke: having allo by Bods oncly bleffing happely for that time and cuer, escaped the bangerous inaces of her bloudy and cruell enemies for the Bolvels lake.

The pefficerous purpole of this Billiop, & of luche like blondy aductaries practiling thus against the Queene, & proceeding of gods golpel(as ve bane heard ) putteth me it remembrace of fuch an other like flory of his wicked working in like manner,a liele befoge: but much moge pernitious & pelitient to the publick church of Jetus Chrift, there this was daungerous to the prinate effate of the Queene. whyche storic likewise I thought heere as in connenient place, to be adioyned a notifico, to be knowen to all postes ritie, according as I have it faithfully recorded and fforce by hym, which heard it of the Archbillyop Cranners own mouth, declared in order and forme as foloweth.

\*A discourse touching a certaine pollicie vsed by Stenen Gardiner Bishop of Winchester, in staying king Henrie the 8. from redressing of certaine abuses of ceremonies in the church, being Ambassadour beyonde the seas.

Also the communication of king Henrye the 8 had wyth the ambassador of France at Hampton Court concerning the reformation of religion, as wel in France, as in Englande. Anno 1546. Menf August.

T chanced in the time of Is. Benrie the 8. when his highnes old laftly (not many yeres before his death) conclude aleague betwene the Emperoz, the French king and himfelfe, that the B.of winchefter Steue Baromer by name, was fent in Amballage beyonde the leas, for that purpote. In whole ablence the Archbilhop of Caterbury Thomas Craumer, attending bpon the kings Court, fought occafion founwhat to further the reformation of the corrupt religion, not yetfully reftozed buto a perfection. For tyke as the layd Archb, was alwaies diligent and forward to prefer and aduaunce the fucere poetrine of the Bofpel: fo was that other bythop a contrary infirument, commally furning against the same, in what so ever coast of the woylde he remained. For euen now be being beyond pleas in preme poral affaires of prealme forgate not, but foud the meanes as a most valiant champion of the 13. of 18. ome, to stop and hinder, alwelthe good biligence of the layd Archbilhop, as the godly disposition of the kings Marcitie in that behalfe, whych thus chaunced.

which the layer B. of winchester was noweremaining beyond the leas, about the assaures asolaide, y kings matery and the laide Archbishop, having conference together for reformatio of fome imperititious enormities in the Church:amongft other things, the king determined forthe ÁDA,ii.

fhould altoge. ther be apprehended in maner as is here declaıcd,

The K reny leth Wrifley L Chauncellour,

The L Chauncellour cemmaunded to a naunt out of the K. fight. Wrifleis denifes & Wynchesters platforme lye in the dufte.

The Q. maketh. excuse for her enemye.

The Queene by Gods meruelous bleffing deline, red of al her 2d. ucrlitye.

Steue Gardinet Ambaffadonr,

Winchester a great hinderer of the course of the Gofpell.

with

The K. abhorred the malicious workings of the bloudy Papist cs.

Perfecte a-

greement betweene

This pur-pole being altered that the Ladyes Chould be fir ft taken. it was then appoynted that they with the Queene