Anno 1552.

The second trouble of the Duke of Somerict.

The Duke of Somerfet agavne or aght to the

The vile tauntes of certayne Iultices and others fitting in judge= ment against the good Duke of Somerset.

The great patis of Somerfet in taking rebukes.

The discrete behaniour of the Duke in aunfivering for himfelfe.

The harty affection of the peo-ple toward the Duke of Somer-

The Dake of Somerfet con-= demned of felo

Statut. an.5. Reg. Edw 6.

The Duke of Somerfet accufed for feeking the death of the Duke of Northumberland.

gaine Mored, though not to his former office, yet unto li-berrie: wherein he continued the space of two yeares and two dayes.

After the which time of respite being expired, the layde Duke of Somerlet was apprehended & committed agains to the Tower, and with him allo Sir Michaell Stanhop, fir Raufe Cane, fir Biles Bartrige, e other. ec. At length the time being come of his arraniment, the forelayde good Duke being conucled from the Tower, was brought tho-row London with the are of the cower before him, & weth great preparance of bils, halbardes, pikes, and polares, in most forcible wife: a watch also fette and appoynted before enery mans dwie through the hie Areat of London, and fo was he brought into wellminiter hal, where the Lords of the countaile litting as his indges in the middle of the bal, byon a newe featfolde, he was there before them arrayned and charged both with treason and felonie.

An the whiche indgement, A palle oner the unfermely speach, the vile taunts, and desputed rebukes, without all modelty of honelty, vied by certaine of the Sergeants and Justices, and some other litting there. Al which norwythflanding be patiently & quietly did luffer, neither floaming inwardly in flomacke, not reuiling them with wordes a gaine: but like a lambe folowing the true lambe, & crample of all meekenes, was conteted to take al things at their handes, and with no lelle patience to beare now thep, ongentle and crnell railings, then hee did before their glauc= ring wordes and flatterings in time of his high cliate and profestive. And as the patience of this good Duke was markeflous in forbearing his contemies, so also was his discretion and temperance no less feere in answearing for himself to the articles to him objected: wherunto be misely and substantially replied, putting hunselse in the ende to be tried by his poceres. who then at length after confultation had, did frame and temper their verdicte thus, that as con= cerning p cale of treaton, wherewith he was charged, they discharged him, but they accounted him guiltie of fellonie, when the people (which were there present to a great nober bearde the Lordes lay, Por guillie, (meaning by the cale of treaton) inppoling no leffe, but y he had bene clearly acquired by these wordes, and especially seeing the Are of the Tower to be carried away, for great toy and gladnelle made an outcrie, well declaring they louing affection and bearty fauour buto the Duke, whole life they greatly delired. But thys opinion of the people was deceived, and the innocent Duke condemned to die for fellonie. which act of fellonie bad bene made a litle before against the rebels, and valawfull allembles, suche as thoulde fecke of procure the beath of any Counsailour, so that enery suche attempt and procurement, actording to the act, thould be indued felony. By the vertue of whych Act, the Duke being accused, with certaine other hys complices, to intende and purpose the death of the Duke of Northumberlande, and of certagne belide, was thersome caste and condemned of sclonic, and so was returned toward the Tower againe.

At whose passage throughe the Citic, greate cresamatis ons and outcries were made againe of the people, lonie re= iopcing bee was acquited, fome bewayling that bee was

combenined.

Thus the god Duke passing through a great parte of the Litie, landinge at the Crane of the Americ, was conscreted but of Bower, where hee endured till the 22,0f January. Upon the which day at the comminge downe of the letter of execution from the Linge and the Countaile, the forelande Duke and Uncle to the laying, beinge founde no traitour, onely being eafte by the Acte of Fellonye, was belinered buto the Sheriffes, and to brought to the place of ececution

Touching which crecution, a few words here woulde be bestowed in describing the wonderful order and maner thereof, according as it bath faithfully ben luggested to bs bopon the credite of a certaine noble personage, who not onely was there prefent at the deede boing, but allo in a maner next but ohim byon the scallolde, beholding the oz-der of all things with his cies, and with his penne allo reposting the same in order and maner as here foloweth.

In the yeare of our Loide 1552, the 22, day of January mehe lirte yeare of the raigne of king Edward the lirte, he being pet bider age and gouernaunce of Tutours: the no= ble Duke of Somerlette, bude to kunge Edwarde, was brought out of the tower of London, and accordinge to the maner, delinered to the Sheriffes of the Citie; and com= patter cound about to a great number of armed men, both of the garde and others, he was brought unto the leaffolde on Tower hill: where as hee nothing chaunging neyther boyce not countenance, but in a maner with the fame ge= Qure whych he commonly vico at home, kneeling downe bppon both his knees, and lifting bpp his handes, commended himfelfe buto Bod.

After that he had ended a fewe thout prayers, flanding by againe, and turning him felfe towarde the Ballide of the Scaffold, nothing at all abalhed (as it feemed buto me flanding about the middelt of the Scaffold, and biligently marking all things, ) neither with the light of the arc, neyher yet of the hangman, or of prefent death: but with the like alacritie and chearefulnelle of minde and countenance as before times he was accustomed to heare the causes and Supplication of other, and especially the pose (towardes whom, as it were with a certaine fatherly loue to his childien, he alwaies thewed himfelfe mofte attentine) be betered their wordes to the people.

Dearly beloned frendes, 3 am broughte hither to fuf= The wordes fer beath, albeit that I nener offended against the king, ne= ther by word nor bede, and have bene alwaics as faithful & true buto this Realme, as any man bath bene. But for fomuch as I am by a lawe condenuted to die, I do acknow-ledge my felfe as well as others to bee subjecte thereunto. wherefore to testifie my obedience whiche I owe buto the lawes, I am come huber to luffer death: wherunto I willingly offer my felfe, with most hearty thankes onto Bod, that bath genen me this time of repentaunce, who mught thorowe fodaine death have taken away my life, that neyther I Could have acknowledged him nor my felfe.

Moreover (dearly beloved frendes) there is yet fomewhat that I mull put you in minde of as touchinge Chil-ftian religion: which to long as I was in authoritie, I alwayes diligently fette fouth and furthered to my power. Reither Arepent me of my doinges, but reidyce therein, lich that now the flate of Christian religion commeth most neare onto the forme and order of the primitine Churche. which thing I efferme as a great bewefite gener of Bod, both but o you and me: most harrily exhorting you all, that this which is most purely let forth onto you, you wil with like thankfulnelle accept and embrace, and let out the laine in your living. which thing if you do not, wythout doubt,

greater milchieft and calamitie wil folow.

when he had spoken these wordes, lodainely there was A lodeine a terrible noise heard: whereupon there came a great feare on al men. This noise was as it had benethe noise of some great from of tempeft, which buto some semed to be heard from aboue:like as if a great deale of gunpouder being in= closed in an armoric, and having caught fire, had violently broken out. But onto fome againe, it feemed as though it had ben a great multitude of boilemen running together, or comming uppon them. Suche a nople was then in the cares of all men, albeir they law nothing, whereby it have ned, that all the people being amaled wythout any embeut canie, wythout any violence or Aroke Ariken, or any man feene, they ran away, some into y ditches and pubbles, and fome into the houses thereabout: other some being afraide with the horrour and noyle, fell downe groucing buto the ground witheir polaces and balbards, & mot part of them cried oute: Jeius lane vs. Aeius laue vs. Thole whyche tarried fill in their places, for feare knewe not where they were. And I my felfe which was there pielent among the reft, being also afraid in this burly burly, flode fill altogether amaled, loking when any man woulde knocke me in the head. At hapned beere, as the Enangelills write, it dod buto Chaift, when as the officers of the high Prieftes and Pharifeis comming with weapons to take him, bring a-fronied, ran backwardes, and fell to the ground. An the meane time, while these things were thus in The lyke

doing, the people by chance spied one sie Anthony Broune riding buto the fcatfold: which was the occalion of a new noile. For when they law him comming, they confectived that which was not true, but notwithstanding which they all wished for, that the king by that mellenger had lent hys buck pardone; and therfore with great recogling a casting by their cappes, they cried out, pardon, pardone is come: Bod laue the king. Thus this god Duke, although hee was defitute of all mans helpe, yet he lawe before his departure, in bow great love & favour be was with all men. And truely I doc not thinke, that in fo great flaughter of the people Dukes as bath bene in England within thefe few yeares, there was fo many weeping eyes at one time: and not we out caule. For all men did fee in the decay of this Duke, the publike rume of al england, except fuch as in dede did pers come nothing. But now to return from whence we have Araped, the Duke in the meane time flanding fill in plame place, modelly and with a grave coutenance, made à ligne to the people whis hand, that they wouldkepe themselues quiet. which thing being bone, filence obtained, he fpake buto them in this maner.

Dearely beloued frendes, there is no luch matter heere of the Duke in hande, as you vainely hope or beleeve. It feemeth thus an hande, as you vainely hope of believe. If teemeth this against to good butto almighty God, whole of divance it is meete and the people.

The chess full countenance of the Duke of Somerfet at his doath.

of the Duke of Someriet to the people at his death.

the Duke of Somerfet in fetting forth true religion.

noyfe and feare of the people at the death of the Duke of Somerfet.

flory you shall read of Caius Marius, in Va= lerius Mayimus the 2. booke & 5. chapter.

The great fauour of to the Duke of Somers

Thelwordes

necellary