

1558.

bottom of the scriptures that there is a purgatory. Yea, they woulde in the new testamēt, that a Priest shall take the Sacrament and go to the altar and make an oblation and offer it vpon euery day.
Eliz. Sir, that could neuer be found in the Bible nor Testament, as faire as euer I could heare.
Chanc. Whome doe thou heare read either the Bible or Testament, but a sorte of chislinarikes, haudie Bishops, and hedge Priests (which haue brought into the Church a stinking Communion, which was neuer heard of in any place in the world, but here in England) whiche haue deceived the king and all the Nobilitie, and all the whole Realme.
Eliz. Sir, it is a vile name that ye geue them all.
Chanc. Where are all the hedge knaues become now, that they come not to their answer?

The holy Communion blasphemed.

So many Martyrs haue bene slayne, and yet the Papistes bragge, as though none will come forth to auerwe them.

Fysher B. of Rochester.

Nothing to be receaued to saluation but onely that which is found or found in Scripture.

But we read not that Christ did draw them into prison and condemn them to be burnt that would not come.

Eliz. both Yonge deposed as heretic, and then to the Lollards Tower.

Elizabeth Young had to the Brewhouse, and then to the Lollards Tower.

The 7. examination of Elizabeth Young.

Eliz. Sir, it is a vile name that ye geue them all.
Chanc. Where are all the hedge knaues become now, that they come not to their answer?
Eliz. Answer Sir? why, they haue answered both with the Scriptures and also with their blood, and then where were you that ye came not forth to answer in their times? I neuer knew none of you that were troubled, but twaine and that was not for Gods worde, it was for their disobedience?
Chanc. No I pray you? did ye not knowe that we were killed, hanged, burned, and beheaded.
Eliz. Sir, I neuer knew that any of you euer was eyther hanged, killed, burned or beheaded.
Chanc. No? did ye neuer heare that the Bishop of Rochester lost hys head for the supremacie of the Bishoppes of Rome.
Eliz. When he died not for Gods worde.

Chanc. Well, thou wilt beleue nothyng but that which is written in Gods worde. where canst thou finde the Saboth written in the Scripture, by the name of the Saboth? For the right Saboth day I will prouue to be Saterday. Where canst thou finde the Articles of Treede in the Scripture by the name of the Articles? Where canst thou finde in the Scripture that Christ went downe into hell.

Eliz. What place or part in the scripture can ye finde for to disproue any of these things?
Chanc. What priest hast thou lpen withall, that thou hast so much Scripture? Thou art some Priestess woman, I thinke, for thou wilt take vpon thee to reason and teach, the best Doctor in all the land, thou.
Eliz. I was neuer yet Priestess wyfe, nor yet Priestess woman.

Chanc. Haue I touched your conscience?
Eliz. No Sir, ye haue not touched my conscience, but beware ye hurt not your owne.
Chanc. Thou hast red a little in the Bible or Testament, & thou thinkest that thou art able to reason with a Doctor that hath gone to schoole thirte yeares: and before God, I thinke if I had talked thus much with a Jewe, as I haue done with thee, he would haue turned ere this time. But I may say by you as Christ sayd by Jerusalem, saying: O Ierusalem, Ierusalem, how ofte would I haue gathered thee together: euen as a henne gathereth her chickens, but thou wouldst not. And lo would we gather you together in one fapth, but ye will not: and therefore your owne blonde bee vpon your own heads, for I can do no more but teach you. Thou art one of the rankest heretikes that euer I heard, for thou beleuest nothyng but what is in the Scripture, and therefore thou art damned.

Eliz. I do beleue all thinges written in the scripture, and all thinges agreeable with the scripture, geuen by the holy Ghost into the church of Christ, set forth and taught by the church of Christ, and shall I be damned because I beleue the truth, and will not beleue an vnturth?

When the Chancelor called the keeper, saying: Clunie take her away, thou knowest what thou hast to doe with her. And so she departed and was brought agayne to the Brewhouse, and there she lay certaine dayes and both her hands manacled in one iron: and after ward was removed into the Lollards Tower, and there she remained w both her feete in the stocks and irons till the next tyme of examination.

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¶ The 7. examination before the Chancelor and the Bishops Scribe.

When she was brought before the sayd Chancelour and the Scribe, the Chancelor sayd vnto her: woman, thou hast bene twice before me, but thou & I could not agree: and here be certaine articles that my Lorde the B. of London would that thou shouldst make answer vnto, which are these. First, how many Sacramentes thou dost allow.
Eliz. Sir, as many as Christes Church doth allowe, and

that is twaine.
Then sayd the Scribe, Thou wast taught 7. before R. Edwards dayes.
Chanc. Which two Sacramentes bee those that thou doest allow?
Eliz. The sacrament of the body & blood of Iesus Christ, and the sacrament of Baptisme.
Chanc. Dost thou not beleue that the Pope of Rome is the supreme head of the Church, immediately vnder God in earth?
Eliz. No sir, no man can be the head of Christes Church: for Christ himselfe is the head, and hys word is the gouernour of all that be of that Church, where so euer they bee scattered abroad.
Chanc. Dost thou not beleue that the Bishop of Rome can forgeue thee all thy sinnes, hereticall, detestable, and damnable, that thou hast done from thine infancie vnto this day?
Eliz. Sir, the Bishop of Rome is a sinner as I am, and no man can forgeue me my sinnes, but hee onely that is without sinne, and that is Iesus Christ whiche dyed for my sinnes.
Chanc. Dost thou not knowe that the Pope sent ouer hys Iubilies, that all that euer would fast and pray, and go to the church, should haue their sinnes forgeuen them.
The Scribe. Sir, I thinke that hee was not in the Realme then.
Chanc. Hast thou not desired God to defend thee from the tyranny of the Bishop of Rome, and all his detestable enormities?
Eliz. Yes that I haue.
Chanc. And art thou not loy for it?
Eliz. No sir, not a whit.
Chanc. Hast thou not sayd, that the Masse was wicked, & the sacrament of the altar most abhominable?
Eliz. Yes that I haue.
Chanc. And art thou not loy for it?
Eliz. No sir, not a whit.
Chanc. Art thou content for to go to the Church and heare Masse?
Eliz. I will not goe to the church, either to Masse or Matins, till I may heare it in a tong, that I can vnderstand: for I will be fed no longer in a strange language. And alwaies the Scribe did write euery of these articles, as they were demanded, and answered vnto.

Two Sacramentes.

Head of the Church.

Bishop of Rome.

From the Bishop of Rome and all his detestable enormities.

When the Scribe asked her from whence she came.
The Chancelor sayd: this is she that brought ouer all the booke of heresie and treason.
Then sayd the Scribe to her: woman, where haddest thou all these booke?
Eliz. I bought them in Amsterdam, and brought them ouer to sell, thinking to gayne thereby.
Then sayd the Scribe, what is the name of the booke?
Eliz. I cannot tell.
The Scribe. Why, wouldst thou buy booke and knowe not their names?
Then sayd Cluny the keeper: Sir, my L. Bishop did sende for her by name that she should come to Masse, but she would not.
Chanc. Yea, did my Lorde send for her by name, and would she not go to masse?
Eliz. No sir, I will neuer go to masse, till I do vnderstand it, vpon the leaue of God.
Chanc. Vnderstand it? why, who the demill can make thee to vnderstand Latine, thou beyng so old?
Then the Scribe commaunded her to set to her hande to all these sayd thyngs.
Elizabeth sayd: sir, then let me heare it read first.
Then sayd the Scribe, M. Chancelor, what she heare it read?
Chanc. Yea, let the heretike heare it read.
Then she heard it read, and so she set to her hand.

¶ The eight examination before the Bishop.

When she was brought before the B. he asked the keeper: is this the woman that hath the thre children? And the keeper sayd: yea my Lorde.
Bish. woman, here is a supplication put vnto my handes for thee. In lyke case there was another supplication put vp to me for thee afore this, in the which thou madest as though that I should keepe thy children.
Eliz. My L. I did not knowe of this supplication, nor yet of the other.
Then said the Bish. M. Deane, is this the woma that ye haue sued to earnestly for?
The Deane. Yea, my Lorde.

The 8. examination of Elizabeth Young.

Elizabeth Young refused to go to Masse.

Elizabeth Young fettereth her hand to her examination.

The Deane made sute for Elizabeth Young.